(9)	STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT NO. E392418	0 5
2	INTERSTATE CITY STREET FIRE RESULTED CASE # 15-0141	2
<u>.</u>	STATE ROUTE OTHER	3
J	TRIBAL TOTAL # OF UNITS 02 OBJECT STRUCK	1 8
	M M D D Y Y Y Y TIME (2400) COUNTY# MILES CITY#	2
c.	COLLISION 01 - 15 - 2015 0950 31 S W OF 0664	3
	ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION BLOCK NO.	0 4
	DISTANCE OF (REFERENCE OR CROSS STREET)	
	MILES N E 4TH STREET NE FEET S W	
	UNIT 01 MOTOR VEHICLE PEDAL- CYCLE PAMAGE THRESHOLD MET PHONE	0 1
	LAST NAME WOOD FIRST NAME EMILY MIDDLE INITIAL K	
	STREET NEW ADDRESS 512 GLEN AVE APT B	9
	CITY SNOHOMISH ST WA ZIP 982902402	1 1 2
	CDL RESTRICTIONS B ENDORSEMENTS	2
	DRIVER'S LICENSE # WOOD*EK055DJ STATE WA SEX F D.O.B. MMDDYYYY 03 _ 111 _ 1995	3
	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE INJURY 1 NATURE OF INJURIES	1 2 3
Î	LICENSE PLATE # AFZ4558 STATE WA VIN# 1FAFP53U65A220350	2
	TRAILER PLATE # STATE TRAILER PLATE # STATE	3
ļ	VEH, YEAR 2005 MAKE FORD MODEL TAU4D STYLE 4D VEHICLE TOWED TOWED BY GOVT, VEHICLE TOWED YES NOW	FROM TO
	REGISTERED OWNER INFO. EMILY WOOD 106 97TH AVE SE LAKE STEVENS WA 98258 VEHICLE NO. 1 SHADE IN DAMAGED AREA LIABILITY INSURANCE A POLICY # STOP	3 5 3
	NEFFECT VEHICLE A POLICY # GARRISON INSURANCE 03395 20 14R VEHICLE 10 BOTTOM # CHARGE CHARGE 7 6	5 1
	UNIT 02 MOTOR PEDAL- PEDESTRIAN PROPERTY OWNER PROPERTY NO PHONE D: 4253743229	4
	LAST NAME WEGEMANN FIRST NAME RICHARD MIDDLE INITIAL C	4 3
	STREET NEW ADDRESS 13006 5TH ST NE	3
	CITY LAKE STEVENS ST WA ZIP 98258]3
	CDL RESTRICTIONS ENDORSEMENTS	3
	DRIVER'S LICENSE # 10-201-0445 STATE CO SEX U D.O.B. MMDDYYYYY 05 _ 07 _ 1959	4
	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE CLASS 6 NATURE OF INJURIES HEAD / NECK	
	LICENSE PLATE # ANN4590 STATE WA VIN# 1GNDX03E2WD310566	
	TRAILER PLATE # STATE TRAILER PLATE # STATE	1 4
1	VEH. YEAR 1989 MAKE CHEV MODEL VENTURE STYLE VN VEHICLE TOWED BY SPEEDWAY YES NOW TOWED BY SPEEDWAY	1 4
_	REGISTERED OWNER INFO, RICHARD WEGEMANN 13006 5TH ST NE LAKE STEVENS WA 98258 D: 4253743229 VEHICLE NO. 2 SHADEN DAMAGEBAAREA	الله
1	LABILITY INSURANCE V INSURANCE O USAA IN EFFECT VES NO CITATION # CHARGE CHARGE	
1	OFFICER'S NAME (PRINT) BADGE OR ID # AGENCY SGT. C. VALVICK 71 WA0311900	
1	PAGE 01 OF 3	





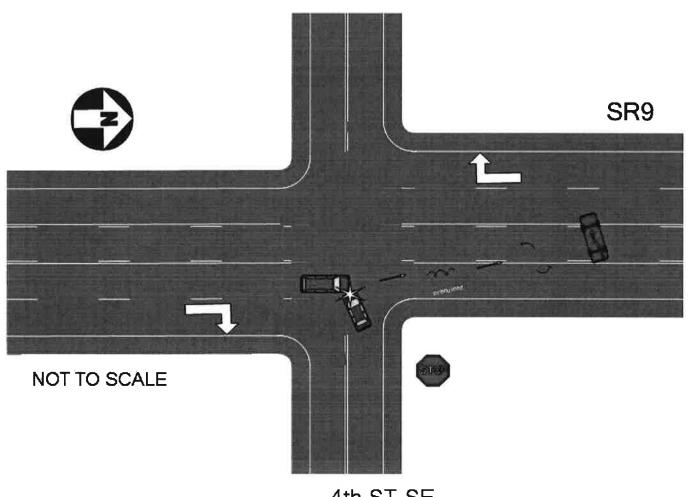
CORRECTION

REPORT NO.

E392418

CASE # 15-0141

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)																		
NAME (LAST, FIRST, MIDDLE INITIAL) HARDESTY TRAVIS N																		
ADDRESS & PHONE # 25023 144TH PL SE MONROE WA 98272 3604035237								s	EX M	D.C MMDD	D.B. DYYYY 10		_ 28]-[1969			
PASSENGER	WITNESS	JNIT #		SEAT POS.	AIRBA	AG	RESTR.		EJECT		HËLMET USE		INJURY CLASS		NATURE	OF IN	IURIES	
NAME (LAST, FIRST, MIDDLE	INITIAL)																	
ADDRESS & PHONE #										s	EX	D.C MMDC	D.B. DYYYY		-]-[
PASSENGER	WITNESS	JNIT #		SEAT POS.	AIRBA	4G	RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE	OF IN	IURIES	
NAME (LAST, FIRST, MIDDLE	INITIAL)																	
ADDRESS & PHONE										s	EX	D.C MMDD).B.)YYYY			7-[
PASSENGER	WITNESS	JNIT #		SEAT POS.	AIRBA	AG	RESTR.		EJEÇT		HELMET USE		INJURY CLASS		NATURE	OF IN	IURIES	
7 174 1		9 50			t, me,	N	ARRAT	IVE		17.5					4-11	T	ociet Hi	
On 01/15/2014 at about 0950 hours unit#2 was traveling north on SR9 approaching the intersection of 4th Street SE. As unit#2 entered the intersection unit#1 failed to yield and pulled out in an attempt to make a left turn to head south. Unit#1 struck unit#2 causing it to swerve and roll over. Unit#2 slid on its top coming to rest about 60 feet from the intersection in SR9. The driver of unit#1 was un-injured. The driver of unit#2 was transported with apparent minor injuries. Unit#1 was drivable, unit#2 was towed from the scene by speedway towing.																		
I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)																		
SGT. C. VALVICK 01-15-15 12:11 PM																		
INVESTIGATING OF	FICER'S SIGNAT	URE		UNIT	OR DIST. DET		DATE)		DATE	PLA	CE SIG	SNED					
SGT. C. VALVICK	71										1/15/20	15 12	:13:49 P	М				
BADGE OR ID #	71		ORI#	WA03	11900			TIN	1E POLICE I	DISPATCH	ED 9:5	0 AM		TIME	POLICE AF	RRIVE	9:54 AM	



4th ST SE

LAKE STEVENS POLICE Primary Officer/Badge Number Case Number **EVIDENCE UNIT** 4-1 15-0141 MASSEY Felony / Misdemeanor (Circle) Type of Crime: Type of Case: Date/Time: Action Number: *Evi will be held until court dispo or when the Statute of Limitations has expired 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING *Found and Sfkg will be held for 60 days or 60 days past owner notification Item # **Brand Name** Storage Location Disposition Brand/Model/Caliber (Further Description) Action # Serial # Where Found Weight of Narcotic Owner's Name Address City Zip Phone # Barcode goes here Owner Signature/Other remarks /additional information/ special instructions Case # Item # **Brand Name** Disposition Storage Location Brand/Model/Caliber (Further Description) Action # Serial # Where Found Weight of Narcotic Owner's Name Address City Zip Phone # Barcode goes here Owner Signature/Other remarks /additional information/ special instructions Item # Item **Brand Name** Storage Location Disposition Brand/Model/Caliber (Further Description) Action # Serial # Weight of Narcotic Where Found Owner's Name Address City State Zip Phone # Barcode goes here Owner Signature/Other remarks /additional information/ special instructions Item # Item **Brand Name** Storage Location Disposition Brand/Model/Caliber (Further Description) Action # Serial # Where Found Weight of Narcotic Phone # Owner's Name Address City Zip Barcode goes here Owner Signature/Other remarks /additional information/ special instructions Item # **Brand Name** Storage Location Disposition Brand/Model/Caliber (Further Description) Action # Serial # Where Found Weight of Narcotic Owner's Name Address City State Zip Phone # Barcode goes here Owner Signature/Other remarks /additional information/ special instructions Evidence Control Use Only: Received by Evidence: NCIC/WACIC √ Date: CAD/RMS Checked ROUTING: Name: _____# ____# White: Property Room NCIC/WACIC + Date: Owner Letter Sent:

Time: __

NCIC/WACIC -

Date:

Owner Letter Sent:

Yellow: Case File

Case Numbers: \$SS15000141 01/15/15 09:50:05 BY SPCT10 SP0152 Entered 01/15/15 09:50:45 BY SPDP17 SP0112 Dispatched 01/15/15 09:50:45 Enroute 01/15/15 09:54:33 Onscene 01/15/15 Closed 10:52:30 Initial Type: COL Initial Alarm Level: Final Alarm Level: (COLLISION, PRIORITY) Pri: 1 Dispo: H Type: COLP Final Police BLK: SS003 Fire BLK: AG1418 Map Page: 397E-2 Group: SS1 Beat: SOUT Src: T Loc: 4 ST SE/SR 9 SE, LKS (V) Loc Info: Name: SHEA, MICHAEL Addr: PASSERBY Phone: 4253673583 , ROLL OVER, UNK INJ, BLKING /0950 (SP0152) **ENTRY** /0950 , 19811 (SP0112) AGCADV = /0950 DISPER 19S11 #SS71 VALVICK, SGT (CRAIG) /0951(SP0152) SUPP NAM: SHEA, MICHAEL, ADR: PASSERBY, PHO: 4253673583, TXT: 2 VEH, LT BLU FORD TAURUS/MAR VAN #SS127 ADAMS, OFFICER (NATHAN) /0951 (SP0112) ASSTER 19D2 RUTHERFORD, OFCR (RICH) /0951ASSTER 19D3 #SS130 /0951 ASSTER 19A2 #SS129 TAYLOR, COMMANDER (DENNIS) (SP0182) /0952CROSS #AG15000152 /0952 (SP0152) SUPP TXT: M ON GRD, WAS PULLED FR VEH, UNK INJ /0953 **SUPP** NAM: SEIVER, HELENA, PHO: 4253198601 /0954(SP0112) ONSCNE 19A2 [MARKET/SR 9] /0954CHGLOC 19D3 [4 ST SE/SR 9] /0956 **ONSCNE** 19D2 /0957 (*****) REMINQ 19A2 ANN4590 /0957 (SP0112) REMINQ 19A2 LIC, 19A2, ANN4590, , , /0959(******)REMINQ 19A2 AFZ4558 LIC, 19A2, AFZ4558,,, (SP0112) REMINQ /095919A2 5099 LKS MACK'S TOWING /100219A2 ROTREQ 3605683131 /1003**ONSCNE** 19S11 /1003**ONSCNE** 19D3 5348 LKS SPEEDWAY TOWING INC **ROTREQ** /100319A2 TOW 3605635630 MDTVEH, ANN4590,, WA,,,,,,,,, /1008(SS130) REMINQ 19D3 (SP0112) **ASNCAS** /1011 19S11 \$SS15000141 /1011 **CHANGE** TYP: COL ---> COLP (SS71) /1015 REMINQ 19S11 /1018 REMINQ 19S11 /1024 (SP0112) \$PREMPT 19D2 MDTVEH, AOJ8272, , WA, , , , , , , , , , /1031(SS130) REMINQ 19D3 /1032*ONSCNE 19D3 /1032(SP0112) \$PREMPT 19D3 /1032\$ASSTER 19D2 #SS127 ADAMS, OFFICER (NATHAN) /1032**EXCH** 19D3 19D2 S/1032ONSCNE 19D2 (SS127) /1043CLEAR 19D2 REMINQ 19811 MDTWANT, WEGEMANN, RICHARD, C, 050759, M, X, CO, , , , , , , /1048(SS71)

Incident History for: #SS15000877 Xref: #AG15000152



LAKE STEVENS POLICE DEPARTMENT

FOLLOW-UP / ROUTING SHEET

			CA	SE NUM	BER 15	-0141		
MUST HAVE CITATION NUMBER	R OR SUSPECT INFO	IF FORWARDING TO	PROSECUTOR	, COURT	OR DA	ATE III		
INVESTIGATIONS.	CUEDECT		DC	20				
CITATION#	TATION # SUSPECT							
CITATION #	SUSPECT				DC	DB		
CITATION #	SUSPECT				DC)B		
	OFFIC	CER / DETECT	TIVE REQ	UEST				
ADD DOCUMENTS TO ORIGI	NAL FILE		NO FU	RTHER A	CTION REQU	IRED		
☐ ADDITIONAL STOLEN OR RE	COVERED PROPERT	Y SHEETS ATTACHED	FOR DATA EN	TRY				
☐ FORWARD FOLLOW-UP (CO	URT HAS OPEN FILE	ON CASE)	☐ FORWA	RD COM	PLETED COP	Y OF CASE		
☐ MARYSVILLE COURT		☐ SNO CO FELON	IY DIVISION		☐ WACIC	/ NCIC ENTRY FOR RECORDS		
☐ CITY PROSECUTOR		☐ JUVENILE COU	RT		□ wash	STATE LIQUOR CONTROL		
☐ REVIEW FOR CHARGES		☐ CPS/DSHS □ E	EVERETT SKY	VALLEY	☐ OTHER	:		
DATE SENT: 12015	0		BY:	0				
10			0					
☐ FORWARD <i>ORIGINAL FILE</i> W	/ITH THE FOLLOW- (UP TO COURT						
☐ CITATION JUVENILE REFERRA	AL ATTACHED							
☐ SUBJECT REFERRED FOR <i>FEL</i>	<i>ONY</i> CHARGING							
DATE SENT:		BY:						
			-11					
☐ PROSECUTOR FOLLOW-UP R	RESPONSE (ATTACH	PROSECUTOR REQU	JEST FORM)					
☐ INVESTIGATIONS	ASSIGNED	_			DUE DATE			
	· · · · · · · · · · · · · · · · · · ·					**		
CASE CLOSED								
☐ UNFOUNDED		☐ ARREST MADE SENT TO COURT						
☐ LACK OF INVESTIGATIVE LEA		☐ VICTIM REQUEST						
OFFICER / INVESTIGATOR		DATE SIGNED						
SERGEANT APPROVAL		Onto	DATE SIGNED / 15/15					
			T/G)	10	- /			
RECORDS DATA ENTRY AD	DDITIONAL PERSONS	☐ PROPERTY ☐	ARRESTS 🗆	141				
RECORDS:						DATE:		

[&]quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

CASE / EVIDENCE NUMBER CHECK ALL THAT APPLY: **UNIFORM WASHINGTON STATE** NON-IMPOUND / TOW AAA or OTHER ROADSIDE ASSISTANCE TOW / IMPOUND **EVIDENCE** AND INVENTORY RECORD SEIZED UNDER RCW 69.50.505 MPOUND ONLY DUI/PC IMPOUND WITH 12 HOUR HOLD DWLS IMPOUND WITH ____ DAY HOLD VEHICLE INFORMATION INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER. REGISTERED OWNER MAY REDEEM CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD. CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND. Report of Sale Digital DRIVER REGISTERED OWNER NAME (LAST, FIRST, MI) NAME (LAST, FIRST, MI) SAME STREET ADDRESS CITY, STATE, ZIP CODE CITY, STATE, ZIP CODE PHONE DOB PHONE **AUTHORIZATION AND RECEIPT** ON THIS DATE OF O (-)5-/ PURSUANT TO RCW 46.55,085 / .113 AND HAVING PERSONALLY INVENTORIED THE 4 HOUR) SpiEIEDWAY TOWING FIRM) ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE TO REMOVE THIS VEHICLE FROM I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW. 53-48 c/ DATE /-/5-/5 TOW DRIVER'S SIGNATURE DOL TOW TRUCK NO. **EQUIPMENT** DAMAGE **EVIDENCE (DRIVER'S SIDE) EVIDENCE (PASSENGER'S SIDE)** GLOVE BOX LOCKED FRONT SHADE DAMAGED AREA R FRONT KEYS [1 AUTO STEREO R SIDE R REAR AUDIO TAPES / CD'S [CB RADIO L FRONT RADAR DETECTOR L SIDE TRUNK LOCKED L REAR SPARE TIRE **REAR** TOP JACK **UNDERCARRIAGE CHAINS** OTHER OTHER INVENTORY/EVIDENCE NARRATIVE OR DIAGRAM (List reason(s) for impound.) LUINTERS OVER I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY INDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085) OFFICER'S SIGNATURE BADGE NO. DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOWNIMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE. **ER'S SIGNATURE SUPERVISOR** 110-076 (R 7/11)

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

		CASE NUMBER	15-0141							
VICTIM / WITNESS										
NON- NAME (LAST, FIRST MIDDLE) DISC HARDEST TRIEV STREET ADDRESS 25023 41:44 FL SE HOME PHONE	1.5 N. W.		AGE HGT WGT HAIR EYES 74-69 45 5 940 BR BR STATE ZIP RES. STATUS PLACE OF EMPLOYMENT							
360-403 5237			BOEING							
WORK PHONE	EMAIL ADDRESS									
I, TRAVIS HAR DESTY ANYONE PERMISSION TO ENTER MY: (CIRCLE ON PERMISSION GRANTED TO SUCH PERSON(S) TO TO ACTIONS COMMITTED. AT APR	NE) RESIDENCE, PROPERTY, A AKE ANY ITEMS(S) FROM, NOR	ND/OR SUCH ASSE COMMIT ANY ACT(S	T(S) UNDER MY CONTROL; NOR WAS							
NB ON SR 9 A	T 4th 5T 5	E. A	BLUE FOR TAURUS							
0 3			AND COLLIDED							
WITH A RED MI										
ACCIDENT.	Join In Chi	Ji G A	y said had gad to be freeze							
71007										
			Opton							
I CERTIFY (OR DECLARE) UNDER PENALTY OF PE	ERJURY UNDER THE LAWS OF THE S	TATE OF WASHINGTO	N THAT THE FOREGOING IS TRUE AND CORRECT							
SIGNATURE:	DATE SIG	NED /	LOCATION SIGNED							
OFFICER/NUMBER:	DATE SIG	NED	LOCATION SIGNED							

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

	CASE NUMBER	15-0	141							
VICTIM / WITNESS										
NON- NAME (LAST, FIRST MIDDLE) DISC (A) COCO FINE RACE	ETH SEX DOB	AGE	HGT WGT	HAIR	EYES					
STREET ADDRESS A GITY	stevens	STATE	28290	RES. S	TATUS					
HOME PHONE CELL PHONE 425. 43-42		PLACE OF EMPLOYM								
WORK BLIONE	5@gma	il. (6m								
I, MODOL DID NOT GRANT, NOR TO M	Y KNOWLEDGE DID A	NYONE ELSE OF PRO			VT					
ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, A PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOF										
ACTIONS COMMITTED.										
I was turning left out	Of to	JUNYM "	Street	٢						
to travel toward sm	SiMONis	h. 1 -	Phou	ah	}					
the red Jan Was	IN A	Me Vil	JUF	40	M					
I'ane so I proceeded	to 90	· / W.	ers, d	OV	19					
about som when	Lingt	the	Dalla	unge	7					
Side of the red your	TOL	Van	1. the	m						
Though over on the	1001	CVVC	end-	id)						
Joll in the full	lant.									
	P.									
I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE SIGNATURE: DATE ŞIÇ	GNFDI	N THAT THE FOREGOIF	NG IS TRUE AND	CORRECT						
9/000000	0110									
OFFICER/NUMBER: DATE \$0	JNED.	LOCATION SIGNED								

[&]quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

/1052 (SP0112) CLEAR 19A2 /1052 CLEAR 19S11 D/H /1052 CLOSE 19S11